Karl Marx and Freidrich Engels on the Working Class City Life of London as Contrasted with the Bourgeois Living Housing Quarters of Western London

By Karl Marx, and Engels

Introduction
By David Harvey

I love the recent publications on Marx and Engels editing this, I argue I need the process of Marx’s writings in the original to understand him better. I always knew it was about cities and their wealth – I even meant right to the city answers all your questions on health or mood or even crises in life – it just means trust your cushions as Marx once laughed

on the rich going to rich hospitals. He means wealth produces a surplus-value of happiness when it is experienced as in fact a issue – imagine just sleeping all day Marx laughs again. In fact I convert all this writing to a production concept as it is called – Jugenstill the process of imagining the people all dreamy and happy in bourgeois Paris or London where Marx travelled in trains and airplanes as well – imagine in fact how the production concept argues – the salient experience of bourgeois wealthy crowds is all Jugendstill and even Eirdenstill – how still the light is on the window and its light bathes the room – he means of course, just the wealth of it, the cost of living well – that cost he calls – er-

leibnis in the sense of in fact he means city experiences – going to the poor tells him the worst and he becomes optimistic about wealth.

I. In the Working Class Quarters

I visited the working class, full of poverty and shared housing and cheap poverty and cheap cooking in small stools. Four people living together and a job of mechanics for motorcycles.

II. Bourgeois Living Wealth – what a Stark Contrast

I then also visited my wealthy Inn owner’s house. He lives in

wealth. He has a lot of sofas and beds adorning the house.

III. Marx on Health Issues

In fact I mean with the cushions of wealth, there can be no crisis.